Month Date, 2025

Dear Mr. Toshiki Sakimoto

President of KANSAI OSAKA 21stCentury Association

Address of the applying organization:

Name of the applying organization:

(Abbreviation)

Title and name of the representative person: (seal or signature)

**Application for the Japan World Exposition 1970 Commemorative Fund Grant for Fiscal Year 2026**

We are applying for the JEC Fund Grant for implementation of the following project, and hereby submit the documents required for the application.

1. **Project**

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| --- | --- | --- |
| Project name |  | |
| Amount of grant | ( ) thousand yen | \* Please enter the amount of the " JEC Fund Grant " listed in “Income and Expenditure Budget for the Grant Eligible Project” |

1. **Contact Information**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Contact persons | Person in charge | Position |  | | |
| Name |  | | |
| Address |  | | |
| Telephone | （　　　　）　　　－ | Fax | （　　　　）　　　－ |
| E-mail |  | | |
| Assistant to the person in charge | Position |  | | |
| Name |  | | |
| Address |  | | |
| Telephone | （　　　　）　　　－ | Fax | （　　　　）　　　－ |
| E-mail |  | | |

\* Please accurately enter information such as postal code, address, organization name, as the notice of being adopted/not adopted and the like will be sent to the person in charge.

1. **Project category**

Category

|  |
| --- |
| Project contributing to international cultural exchange or enhancement of international goodwill |
| □ Project contributing to international cultural exchange |
| □ Project contributing to international cooperation |
| □ International project in the field of education |
| □ International project in the field of academic study |

\* Select either one and put a check mark 🗹.

1. **Project Outline and Plan**
   1. Project intent and purpose, contents, and expected results

|  |  |
| --- | --- |
| Project intent and purpose | Please describe the project intent and purpose. |
| If you choose "International project in the field of academic study" as the category, please describe the academic background (what you aim to achieve academically).  \*The applications in the field of academic study will be examined by the committee members who are experts in fundamental science. |
| Project contents | Please describe what you will do (if a conference, the theme, agenda, and contents) in an easy-to-understand manner. Please describe the details in ④Project Outline and Plan |
| Expected results | Please describe what results you intend to achieve by implementing this project. |
| Please provide the specific results you want to achieve. |

* 1. Internationality of the project and the relationship with Japan

|  |
| --- |
| Please describe the internationality of the project as well as the relationship with Japan (selling points that can broadly define how Japan will contribute to the partner country and international society via your project). |

* 1. Ripple effect on society

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| Please describe ripple effect on society.  If the project has been adopted in the past, please include the effects of the previous implementation and the (expected) effects of continuing the project. |
| If you choose "International project in the field of education" as the category, please describe the educational ripple effects. |

* 1. Project Outline and Plan

|  |  |
| --- | --- |
| Project details | Please describe project details. |
| Schedule (Please provide a schedule that includes preparation time.) |
| Project period | From: Year ( ). Month ( ). Day ( )  To: Year ( ). Month ( ). Day ( ) ( days) |
| Scheduled date of completion | Date: Year ( ). Month ( ). Day ( )  (Scheduled date of the final payment for the Grant eligible project expenses) |
| Venue | Reasons for choosing the location.  （　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　） |
| Implementer | No. of performers:　　　　 \*(of those from outside Japan:　　　　from countries [country names: 　　　])  No. of staff: 　　　　 \*(of those from outside Japan:　　　　from countries [country names: 　　　]) |
| Number of expected visitors and participants | Visitors and participants (total number of people during the project)  Number of people: people (of those from outside Japan: people from countries [country names: ]) |
| Please tell us how you plan on getting visitors and participants specifically from outside Japan. |
| Fee charged | Fee charged (if any): \ |
| PR planning and development | Please give a detailed description of the PR plan of the project. |
| Please give a detailed description of how you will communicate the results of the project to the public. |
| Website URL |  |
| Acknowledgement of funding by the Association | Please list the printed matter and the like that is to show an acknowledgement of funding by the Association. |
| Current phase of project | □ The project is in the planning/concept development phase.  □ Planning is completed and preparatory work is progressing for the implementation of the project.  □ Details are being worked out for the implementation of the project. |

* 1. Needs for the JEC Fund Grant

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| --- |
| What will become of the project if the JEC Fund Grant is not awarded?  □ The project will be implemented as shown in this application form.  □ The project will be implemented on a smaller scale.  □ The project will not be implemented. |

1. **Source of Information on Grant (Check as many as apply.)**

□ The Association’s official website □ Japanese Embassy/Consulate

□ Academic society □ University/college □ Other ( )

1. **Profile of Applying Organization**

|  |  |  |
| --- | --- | --- |
| Pronunciation | | Pronunciation |
| Name of the applying organization  (abbreviation) | | Name of the representative person |
| Corporate status | □ Yes □ No | |
| Date of establishment | Year Month | |
| Website URL | http:// | |
| Purpose of establishment |  | |
| History |  | |
| Past achievements |  | |
| Have you been awarded the JEC Fund Grant in the past? | □ Yes □ No  \* If yes, indicate the fiscal year when the grant was awarded, the amount of the grant money, and the outline of the project implemented with the grant.  (Fiscal year: Amount of the grant money: yen)  Outline of the project: | |

\* Describe the purpose of establishment, history, and past achievements both briefly and specifically. (It should be noted that description like “see the attached articles of incorporation” is treated as if no information were given.)

**Attached documents (mandatory)**

|  |  |
| --- | --- |
| **Corporation** | **Articles of incorporation,**  **List of directors, and**  **Financial statements of the last two years** |
| **Voluntary organization** | **Bylaws, regulations, etc. of the organization,**  **List of executives**  **Last two financial statements of the projects**  **\* Budget plan for a new project** |

**(Note) All of the documents should be A4-sized (21 cm x 29.7 cm). A booklet form is not allowed.**